

**IN THE UNITED STATES DISTRICT COURT FOR THE  
SOUTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION**

**KERWIN L. DAVIS,**

:

**Plaintiff,**

:

**vs.**

: **CIVIL ACTION 05-00479-WS-B**

**BLAKE TURMAN,**

:

**Defendant.**

:

**ORDER**

After due and proper consideration of all portions of this file deemed relevant to the issue raised, and there having been no objections filed, the Report and Recommendation of the Magistrate Judge made under 28 U.S.C. § 636(b)(1)(A) is **ADOPTED** as the opinion of this Court. It is **ORDERED** that this action be and is hereby **TRANSFERRED** to the United States District Court for the Middle District of Alabama.

**DONE and ORDERED** this 14<sup>th</sup> day of December, 2005.

s/WILLIAM H. STEELE  
UNITED STATES DISTRICT JUDGE